

## BIDDING DOCUMENT FOR

PROCUREMENT/HIRING OF ITEMS FOR REPUBLIC DAY CELEBRATION, 2025 AT THE DISTRICT COMMISSIONER, UDALGURI FOR THE F.Y. 2024-2025.

Tender inviting authority : District Commissioner, Udalguri, Assam

# GOVT. OF ASSAM OFFICE OF THE DISTRICT COMMISSIONER::: UDALGURI

## **Table of Contents**

| SI. No. | Content  | Page No. |
|---------|--|----------|
| 1       | NOTICE INVITING BIDS (NIB)   | 03-04    |
| 2       | GENERAL INSTRUCTIONS TO THE BIDDER   | 05       |
| 3       | GENERAL CONDITIONS OF CONTRACT   | 06       |
| 4       | BIDDING FORMS AND DETAILS OF THE REQUIREMENT OF VARIOUS ITEMS AND ANNEXURES-A, B & C | 07-10    |



## OFFICE OF THE DISTRICT COMMISSIONER, UDALGURI

ECF No-75164/

#### **NOTICE INVITING BID (NIB)**

FOR SUPPLY AND HIRING OF VARIOUS ITEMS TO THE DISTRICT COMMISSIONER, UDALGURI FOR CELEBRATION OF REPUBLIC DAY, 2025 FOR THE F.Y. 2024-2025.

- Sealed Bids are invited from interested Bidders in the format as given in Annexure (A) of Bidding Document to participate in the tender No. ECF No 75164 for supply and hiring of various items for celebration of Republic Day,2025 for the F.Y. 2024-2025 following single bid system to O/o the District Commissioner, Udalguri as per requirement of the undersigned.
- 2. Details of the requirement of various items are mentioned in the **Annexure (B)** of Bidding Document.
- 3. For any clarification, interested parties may visit the O/o the District Commissioner, Udalguri, on any working day between 10.00 am to 5.00 pm. (except Holidays) before quoting the rates.
- 4. Bidding will be conducted through Competitive Bidding Method and procedures as specified in "The Assam Public Procurement Act, 2017" and "The Assam Public Procurement Rules, 2020".
- 5. The Bid is to be submitted (by hand) following 1 (one) envelope system in sealed envelope affixing **Court fee stamp** of Rs. 8.25 (Rupees eight and twenty-five paisa) only and to be dropped in the Tender Box of the office of the undersigned. The sealed cover shall be superscribed as given below:

"BID FOR SUPPLY AND HIRING OF VARIOUS ITEMS TO THE O/O THE DISTRICT COMMISSIONER, UDALGURI FOR CELEBRATION OF REPUBLIC DAY, 2025 FOR THE F.Y. 2024-2025"

| (TENDER  | NO               | DATE            | "     |
|----------|------------------|-----------------|-------|
|          |                  |                 |       |
| Name & A | ddrass of the Ri | dder: vyyyyyyyy | · v v |



- 6. Bids without court fee stamp will not be accepted.
- 7. Every page of the bid must be serially numbered, indexed, stamped and signed by the authorized representatives of the bidder, failing which, it is liable to be rejected.
- 8. Closing date and time for submission of bid/ tender is 22<sup>nd</sup> January, 2025 upto 02:00 PM. The bids complete in all respect must reach the office of the Tender Inviting Authority not later than the date & time specified for submitting the same.
- 9. The bids will be opened in the presence of bidders or their authorized representatives in the office the undersigned 22<sup>nd</sup> January, 2025 at 03:00 PM.
- 10. The bidders are advised to go through all the instructions, formats, terms & conditions and specifications as given in the bidding documents before submitting the bid. Failure to furnish all required information and documents by the bidder may result in rejection of the bid.
- 11. The Bid as submitted is final and modification/ correction is not allowed once submitted.

District Commissioner,
Udalguri

ECF No. 75164/ Date:13.01.2025

Copy to: -

1. The Commissioner & Secretary to the Govt. of Assam, General Administration Department, Dispur, Ghy-06 for favour of kind information.

2. The District Information & Public Relation Officer, Udalguri. He is requested to give wide publicity.

3. The DIO, NIC, Udalguri for information and necessary action.

4. Notice Board, DC's Office, Udalguri, All Circle Officer's Office of Udalguri district.

5. Office file.

(e-Signed)
District Commissioner,
Udalguri

#### GENERAL INSTRUCTIONS TO THE BIDDER

- 1. The bidders are required to quote their best rates for all items as per the format given in "Annexure- (B)" in both Hard and Soft copy under authentication of the Bidders and which will be valid for one year.
- 2. Tender will be evaluated by the Evaluation Committee duly approved by the competent authority which will decide the Lowest bidder (L 1) as per rules specified in "The AssamPublic Procurement Act, 2017" and "The Assam Public Procurement Rules, 2020".
- 3. The Bidders should furnish the following documents duly self-attested along with the bid documents, failing which, the Bid will be liable for rejection.
  - a) AADHAAR Card
  - b) PAN Card
  - c) GST Registration Certificate
  - d) Copies of Tax clearance certificate (GST and IT)
  - e) Copy of Trade License
  - f) Copy of Bank Passbook/ cancelled cheque against the firm.
- 4. Selection of the successful bidder (i.e. L1 Bidder) shall be on the basis of the price offered in the Financial Bid, as per Annexure- (B).
- 5. The Authority reserves the right to reject any or all the Bids without assigning any reason thereof. The Lowest rate may not be compulsorily accepted and the decision of the Authority in this matter will be the final and binding on the Bidders.
- 6. Any over-writing, over-typing or erasing of figures or words in the bid which render it doubtful and ambiguous are not allowed and shall render the same invalid
- 7. Any bidder may withdraw the bid before the last date of submission of bid .Only single bid shall be submitted by each bidder.
- 8. The O/o the District Commissioner, Udalguri will deal with the bidder directly and no middlemen/agents/commission agents etc., should be asked by the bidder to represent their cause and they will not be entertained by the O/o the District Commissioner, Udalguri.
- 9. All the pages of bid including the documents submitted therein must be serially numbered, indexed, duly signed and stamped failing which the offer shall be liable for rejection.
- 10. O/o the District Commissioner, Udalguri, in its discretion, reserves the right to rejector accept any or all the tenders, partly or completely, at any time without assigning any reason thereof.
- 11. O/o the District Commissioner, Udalguri reserves the right to seek clarification or verification of any information furnished by the bidder.
- 12. Payment shall be made when required fund will be provided by the Govt. of Assam.
- 13. The rates quoted by the bidder, if found to be unreasonable or unrealistic, then the bid shall be liable for rejection, even if it is the lowest. Preference will be given to the Lowest and the most advantageous one.
- 14. The bidder shall give an undertaking (as per **Annexure 'C'**) that it is not currently blacklisted and its business dealings with Central/ State Government/ Public Sector units/ Autonomous bodies is not currently banned/ terminated on the account of poor performance.

#### **GENERAL CONDITIONS OF CONTRACT**

- 1. The bidder should be capable to arrange the supply even at short notice.
- 2. The bidder shall quote rates both in figures and words. In case of any discrepancy, the figures mentioned in words will be considered.
- 3. O/o the District Commissioner, Udalguri will have the right to place order to supply required quantity of various items even beyond office hours, and on holidays.
- 4. The supplier shall maintain the quality of product. All goods should be new, unused, free from any defects and within the warranty period.
- 5. The rates should be genuine and reasonable and at the prevailing market rate.
- 6. The rates should be quoted as inclusive of GST and any other taxes/ charges.
- 7. The rates once quoted cannot be altered/ withdrawn after submission of the Bid.
- 8. No representation/ appeal for enhancement on the ground of rise in cost of materials, labour cost and rise in the market rate or any other reason whatsoever will be entertained.
- 9. The Tender Inviting Authority reserves the right to conclude parallel rate contracts with different bidders, in addition to the responsive bidder (L1) submitting the lowest price bid or most advantageous bid, but at the rate of such bidder.
- 10. The bill in duplicate may be sent to this office for settlement after delivery of the material has been done satisfactorily.
- 11. No advance payments will be entertained.
- 12. No payment will be made for rejected supplies.
- 13. All payment shall be made as per norms laid down by the Government of Assam. The payment of bills will be made depending upon the availability of Fund.
- 14. The supplier shall make his own arrangement of loading, unloading and transporting of items up to the point delivery.
- 15. The Supplier will be entirely responsible for all taxes, duties, license fees, etc., incurred until delivery of the contracted Goods to the Purchaser.
- 16. In the event of delayed payment due to administrative reason, the bidder will have no legitimate right to claim for any kind of compensation.
- 17. Payment of supplier's bills shall be made after delivery of the goods in satisfactory condition and subject to release of fund from Government.
- 18. Deduction of tax at source from payment to the suppliers will be as per existing laws in India.
- 19. The submission of a tender by a bidder implied that he / she has read entire tender document and has made himself/ herself aware of the scope and specification of the work to be performed and of the local condition and other factors which have a bearing on the execution of the work.
- 20. The supply of items will have to be made in the O/o the District Commissioner, Udalguri as and when required.
- 21. The supplied items should be the best quality/ as per specifications, otherwise the samewill be rejected and the suppliers have to replace the same at his own cost.
- 22. The Purchaser and the supplier shall make all out efforts to resolve any dispute arisesduring the contract period.
- 23. The tender which do not comply with the above conditions will be summarily rejected. The tender received after the due date will not be entertained.

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**ANNEXURE: A** 

#### **BID APPLICATION**

(To be filled in by the bidder with reference to Notice Inviting Bid for awarding of contract forone year for supply and hiring of various items)

| 1. | Name of the bidder with address   | :   |   |
|----|---|---|---|
| 2. | Nature of Business/Status   |   | Manufacturer/ Franchisee<br>Documentary evidence to be<br>furnished, as applicable) |
| 3. | Name of the contact person (with Telephone No./ Mobile No./ Fax No. ande-mail ID)                                     |   |   |
| 4. | GST No. (self-certified copy to be attached) Note: GSTIN registered under "Composition Scheme" will not be accepted.  | :   |   |
| 5. | PAN No. (self-certified copy to be attached)  |   |   |
| 8. | Whether all the terms & conditions of NIT areagreeable.   | •   | Yes/No  |
| 9. | Undertaking form for blacklisted/ banned<br>byany Government Department/ Public<br>Sectorundertaking/ Autonomous Body |   | As per AnnexureC  |
|    |   | A PROPERTY OF THE PARTY OF THE |   |

Date:

Signature with seal Bidder/Authorised Signatory Place:



#### Annexure B

| S | Particula rs   | Items  | Per Unit                     | Rate in figure(in Rs.) | Rate in words | Remarks |
|---|--|--|------------------------------|------------------------|---------------|---------|
| 1 |  | a. Big Khadi National Flag   | Per Pcs                      |                        |               |         |
|   |  | b. Medium Khadi National Flag  | Per Pcs                      |                        |               |         |
|   | National Flags   | c. Small Khadi National Flag   | Per Pcs                      |                        |               |         |
|   | and others   | d. National Flag Rope  | Per Mutha                    |                        |               |         |
|   |  | e. Candle  | Per Pkts                     |                        |               |         |
| 2 | Paintings  | a. Rostrum Painting (Parade<br>Ground/Circuit House/DC's Residence/<br>DC's Office)                          | Per Unit                     |                        |               |         |
|   |  | b. Painting (Gandhi Maidam)  | Per Unit                     |                        |               |         |
| 3 | Temp<br>Constructions &  | a. Decoration of 3 Nos of Permanent<br>Sheds with cloths & Bamboo  | Per Shed                     |                        |               |         |
|   |  | b. Temporary Construction of Medical<br>Room, Ladies Checking Point, Green<br>Room with Bamboo & Cloths      | Per Sq. Ft.                  |                        |               |         |
|   | Decoration   | c. Carpeting of Permanent Sheds.   | Per Shed                     |                        |               |         |
|   |  | d. Balloon Decoration of Parade Ground/Main<br>Rostrum/VIP Seating Area                                      | Per Ground                   |                        |               |         |
| 4 | Lighting and CC<br>Camera (at<br>parade ground)                | a. Security light (flood light) for security of Parade Ground     b. Illumination of Office Building of C's  | Per Building<br>(Electrical) |                        |               |         |
| 4 | and Illuminati on<br>hiring basis.                             | Office, DC's Residence, Circuit House and Treasury Office.   | Per Building<br>(Electrical) |                        |               |         |
|   |  | a. Breakfast.  | Per Plate                    |                        |               |         |
| 5 |  | b. Lunchfor VIP (Rice with Fish, Local<br>Chicken, Paneer, Roti, Green Salad, Dal,<br>500 ml Water bottle)   | Per Plate                    | -                      |               |         |
|   | Refreshments   | c. Lunch (Rice with Local Chicken, Dal,<br>Sabji, Green Salad, 500 ml water bottle)                          | Per Plate                    |                        |               |         |
|   |  | d. Packet Lunch for VIP (Kaju Barfi,<br>Namkeen, Fried Kaju, Singra/Kachuri, 200<br>Ml Juice)                | Per Pkts                     |                        |               |         |
|   |  | e. Packet Lunch for General<br>(Singra/Kachuri, Dry Sweet, Boiled Egg)                                       | Per Pkts                     |                        |               |         |
|   |  | f. Packet Lunch for Parade Contingents<br>(Singra/Kachuri, Dry Sweet, Bannana,<br>Boiled Egg, 200 Ml Juice)  | Per Pkts                     |                        |               |         |
|   |  | g. Packet Lunch at DC Office, Circuit<br>House, DC's Residence during flag<br>Hoisting(Tea, Sweets, Biscuit) | Per Pkts                     |                        |               |         |
|   |  | h. Special Tea   | Per Cup                      |                        |               |         |
|   |  | i. Normal Tea  | Per Cup                      |                        |               |         |
|   |  | j. 20 Ltrs Water Jar with Dispenser  | Per Bottle                   |                        | 19            |         |
|   |  | k. 1/5 Ltrs Water Bottle   | Per Bottle                   |                        |               |         |
|   |  | l. Paper Glass   | Per 50 Glass                 |                        |               |         |
|   | Printing of Flex<br>Banners and<br>other printing<br>materials | a. Printing of Invitation with envelope (A3 Size)  | Per Pair                     |                        |               |         |
| 6 |  | b. Printing of Certificates (A4 Size)  | Per Pcs                      |                        |               |         |
|   |  | c. Flex Banner   | Per Sq. Ft.                  |                        |               |         |
|   |  | a. Plastic Chair   | per No                       |                        |               |         |
|   |  | b. Dining Table  | Per No                       |                        |               |         |
|   |  | c. VIP Chairs  | Per No                       |                        |               |         |
|   |  | d. Sofa Sets   | Per Set                      |                        |               |         |
| 7 | Hiring:  | e. Potted Plants Pots  | Per No                       |                        |               |         |
|   |  | f. Stand Fan   | Per No                       |                        |               |         |
|   |  | g. Chair Cover   | Per No                       |                        |               |         |
|   |  | h. Dining Cover  | Per No                       |                        |               |         |
|   |  | i. Ceiling Fan   | Per No                       |                        | 142           |         |

|     |                               | a. Dhup/Dhuna                       | Per 100 Grams     |  |
|-----|-------------------------------|-------------------------------------|-------------------|--|
|     |                               | b. Dhup Dani                        | Per No            |  |
|     |                               | c. Saki                             | Per No            |  |
|     | Lighting of Lamp              | d. Mustard Oil                      | Per 200 ML        |  |
| 8   | at Gandhi<br>Maidan.          | e. Match Box                        |                   |  |
|     | marain,                       |                                     | Per Box           |  |
|     |                               | f. Halika                           | Per Mutha         |  |
|     |                               | g. Gardland (White)                 | Per Pcs           |  |
|     | Photography &<br>Videogra phy | a. Drone with Operator              | Per Day           |  |
| 9   |                               | b. Photography                      | Per day           |  |
|     |                               | c. Videography                      | Per Day           |  |
|     |                               | a. Trophy for 1 <sup>st</sup> prize | Per No            |  |
| 1 0 | Trophy                        | b. Trophy for 2 <sup>nd</sup> Prize | Per No            |  |
|     |                               | c. Trophy for 3 <sup>rd</sup> Prize | Per No            |  |
|     |                               | a. Aronai/ Gamsa                    | Per Pcs           |  |
|     |                               | b. Lime Powder                      | Per Kg            |  |
|     |                               | c. Parish Powder                    | Per Kg            |  |
|     |                               | d. Nil/Ujala                        | Per 200 ML        |  |
|     |                               | e. Tri Colour Paints                | Per ltrs          |  |
|     |                               | f. Silver Colour Paints             | Per Lts           |  |
|     |                               | g. Golden Colour Paints             | Per Lts           |  |
|     |                               | h. Lime Brush                       | Per No            |  |
|     |                               | i. Paint Brush                      | Per No            |  |
|     |                               | j. Thinner                          | Per Ltrs          |  |
| ,   |                               | k. Coconut/ Bamboo Jharu            | Per No            |  |
| 1 1 | Misc items                    | I. Coconut rope                     | Per Kg            |  |
|     |                               | m. Bamboo                           | Per No            |  |
|     |                               | n. Lock & Key                       | Per No            |  |
|     |                               | o. Long iron Chain                  | Per Pcs           |  |
|     |                               | p. Casual Labourers                 | Per Labour        |  |
|     |                               | q. Marker Pen                       | per Day<br>Per No |  |
|     |                               | r. Pen                              | Per No            |  |
|     |                               | s. Note Pad                         | Per No            |  |
|     |                               | t. Sessior                          | Per No            |  |
|     |                               | u. Transparent Tap (Big Size)       | Per No            |  |
|     |                               | v. Transparent Plastic folder       | Per No            |  |



## **DECLARATION**

| I/ We the   | participating in the                   |
|---|--|
| tender (Ref No  | Date) for                              |
| supply of Material & Miscellaneous items to O/o   | the District Commissioner, Udalguri,   |
| Assam do hereby declare that:   |  |
| I/ We qualify to participate in the bidding prementioned in the bidding document.   | rocess as per the terms and conditions |
| I/ We have not been blacklisted or debat<br>process by any Government Department/ In<br>undertaking that is currently in force. |  |
| Date:   |  |
|   | Signature of the Bidder/ Authorized    |
|   | Signatory with Seal                    |
|   | Name:                                  |